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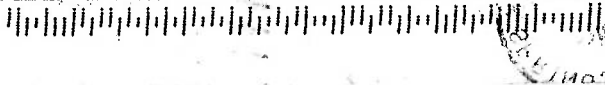
J. Minter 8ENF-W
US EPA REGION 8
1595 Wynkoop Street
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MAY 12 2014

Office of Enforcement, Compliance
and Environmental Justice (Water)

Docket #SDWA-08-2014-0014



SENDER: COMPLETE THIS SECTION

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

MAY 01 2014

Teton County Commissioners
c/o Hank Phibbs, Chairman
P.O. Box 3594
Jackson, WY 83001

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Shane A Cynora Addressee
B. Received by (Printed Name) C. Date of Delivery
Shane A Cynora *5-5-14*
D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
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